

## Boekaankondigings/ Book announcements

Nyirongo, Lenard. 1994. **Should a Christian Embrace Socialism, Communism or Humanism?** Potchefstroom : PUCHE. (Series F2: Brochures of the Institute of Reformational Studies. No. 57.) 123 p.  
ISBN 186822 170 9.

Part one of this book deals with the historical roots and development of Capitalism, Socialism, Communism and Humanism, while the second part indicates that these ideologies are incompatible with Biblical teaching. In part three Nyirongo contends that the only way to true reformation is Christ. This publication offers the view of an African on Africa – the viewpoints of someone who personally has been exposed to the vortex of the mentioned ideologies in Africa. Nyirongo has no confidence in the discussed ideologies, as they block man from finding true freedom in Christ.

Van der Walt, B.J. 1995. **Leaders with a Vision. How Christian Leadership Can Tackle the African Crisis.** Potchefstroom : IRS. (Series F: Institute for Reformational Studies. F2, No. 59.) 98 p.  
ISBN 1 86822 189 X.

After independence, Africa has experienced a variety of at least five leadership styles or traditions: (1) the *paternalistic* elder tradition, (2) the *sage* tradition of the leader as ultimate teacher, (3) the *warrior* tradition of liberation fighters and military rulers, (4) the *charismatic* style of the leader as inspiring personality, (5) a *monarchical* tendency which results in a personality cult (the leader viewed as redeemer) as well as the glorification and even the sacralization of authority. The writer of this booklet is of opinion that none of these offer a solution for the African crisis, which is basically a leadership crisis.

This book argues that leaders cannot be real leaders without a vision, a clear Christian vision about the following: (1) what office, authority, power and responsibility entail; (2) how society at large should be structured and (3), if necessary, be changed; (4) what, in the case of the state, the responsibilities of government and citizens should be.

**Van Zyl, Liesl L. 1994. Geregtigheid en gesondheidsorg – 'n Filosofies-etiese beoordeling van teorieë oor distributiewe geregtigheid, met spesiale verwysing na die gesondheidsproblematiek.**  
Stellenbosch : Dept. Filosofie: Annale Universiteit van Stellenbosch, 1994/2:1-51.

Hierdie verslag het ten doel om die filosofiese probleme – konseptueel en normatief van aard – ten grondslag van die problematiek rondom die distribusie van gesondheidsorg krities te ondersoek. Daar word aandag geskenk aan die volgende drie vrae: (1) Wat is die relevante kriterium/kriteria vir die ontvangs van gesondheidsorg? (2) Kan daar sprake wees van 'n reg op gesondheidsorg? (3) Op watter vlak van gesondheidsorg kan 'n individu aanspraak maak?

'n Poging word aangewend om 'n middeweg te vind tussen die Rawlsiaanse en libertinistiese beskouings van distributiewe geregtigheid ten einde eties houbare en prakties uitvoerbare antwoorde op bogenoemde vrae te vind, wat terselfdertyd ook die tekortkominge van 'n utilitaristiese benadering tot die voorsiening van gesondheidsorg te bove sal gaan.

**Sleutelwoorde:** Bio-etiiek, distributiewe geregtigheid, egalitarisme, libertinisme, menseregte.